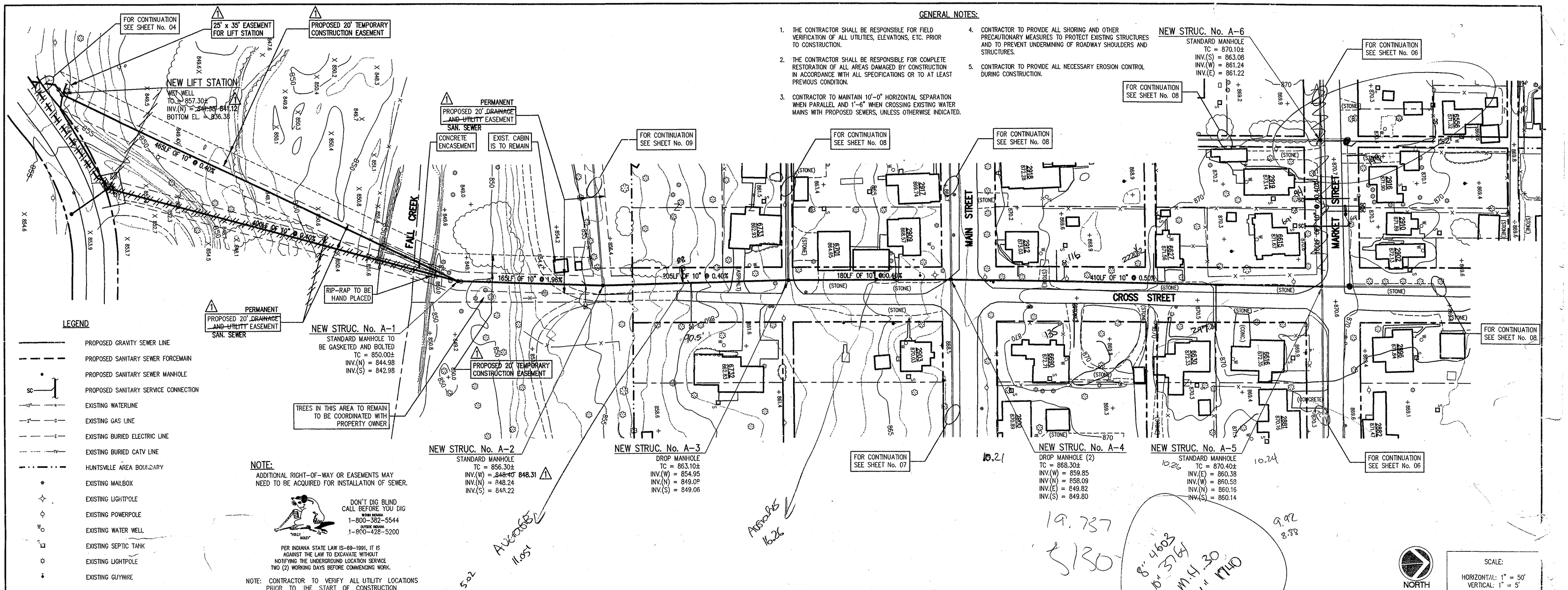
## GENERAL NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFICATION OF ALL UTILITIES, ELEVATIONS, ETC. PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETE RESTORATION OF ALL AREAS DAMAGED BY CONSTRUCTION IN ACCORDANCE WITH ALL SPECIFICATIONS OR TO AT LEAST PREVIOUS CONDITION.
3. CONTRACTOR TO MAINTAIN 10'-0" HORIZONTAL SEPARATION WHEN PARALLEL AND 1'-6" WHEN CROSSING EXISTING WATER MAINS WITH PROPOSED SEWERS, UNLESS OTHERWISE INDICATED.
4. CONTRACTOR TO PROVIDE ALL SHORING AND OTHER PRECAUTIONARY MEASURES TO PROTECT EXISTING STRUCTURES AND TO PREVENT UNDERMINING OF ROADWAY SHOULDERS AND STRUCTURES.
5. CONTRACTOR TO PROVIDE ALL NECESSARY EROSION CONTROL DURING CONSTRUCTION.




## LEGEND

- PROPOSED GRAVITY SEWER LINE
- PROPOSED SANITARY SEWER FORCEMAIN
- PROPOSED SANITARY SEWER MANHOLE
- PROPOSED SANITARY SERVICE CONNECTION
- EXISTING WATERLINE
- EXISTING GAS LINE
- EXISTING BURIED ELECTRIC LINE
- EXISTING BURIED CATV LINE
- HUNTSVILLE AREA BOUNDARY
- EXISTING MAILBOX
- EXISTING LIGHTPOLE
- EXISTING POWERPOLE
- EXISTING WATER WELL
- EXISTING SEPTIC TANK
- EXISTING LIGHTPOLE
- EXISTING GUYWIRE

## NOTE:

ADDITIONAL RIGHT-OF-WAY OR EASEMENTS MAY NEED TO BE ACQUIRED FOR INSTALLATION OF SEWER.

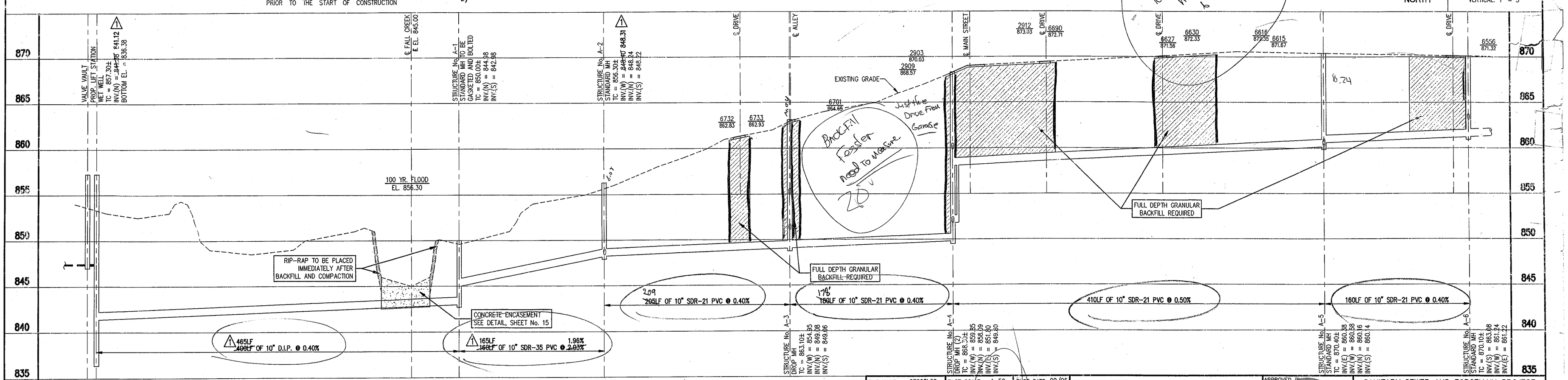
DON'T DIG BLIND
CALL BEFORE YOU DIG
NORTH INDIANA
1-800-382-5544
OUTSIDE INDIANA
1-800-428-5200

PER INDIANA STATE LAW IS-69-1991, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

NOTE: CONTRACTOR TO VERIFY ALL UTILITY LOCATIONS PRIOR TO THE START OF CONSTRUCTION

NORTH

SCALE:
HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'




| FILE NAME: 97003LC2 | PLOT SCALE: 1=50 | PLOT DATE: 02/05 | |
|---|---|---|---|
| 1 | 01/27/98 | REVISED AS PER MEETING w/ OWNER | D.A.P. |
| NO. | DATE | DESCRIPTION | BY |

**TRIAD ASSOCIATES INC.**
INDIANAPOLIS, INDIANA

APPROVED BY: THOMAS M. SCHUBERT, REGISTERED No. 15614 STATE OF INDIANA PROFESSIONAL ENGINEER
Thomas M. Schubert, P.E.

SANITARY SEWER AND FORCEMAIN PROJECT
HUNTSVILLE, INDIANA
LINE 'A' (10" TRUNK LINE)
PLAN AND PROFILE

| DRAWN BY: | DATE: OCTOBER '97 | PROJECT No. | SHEET No. |
|---|---|---|---|
| DAP | SCALE: AS NOTED | 97003L | 5 |

DESIGNED BY: David Kieser, E.I.
CHECKED BY: James W. Frazell, P.E.