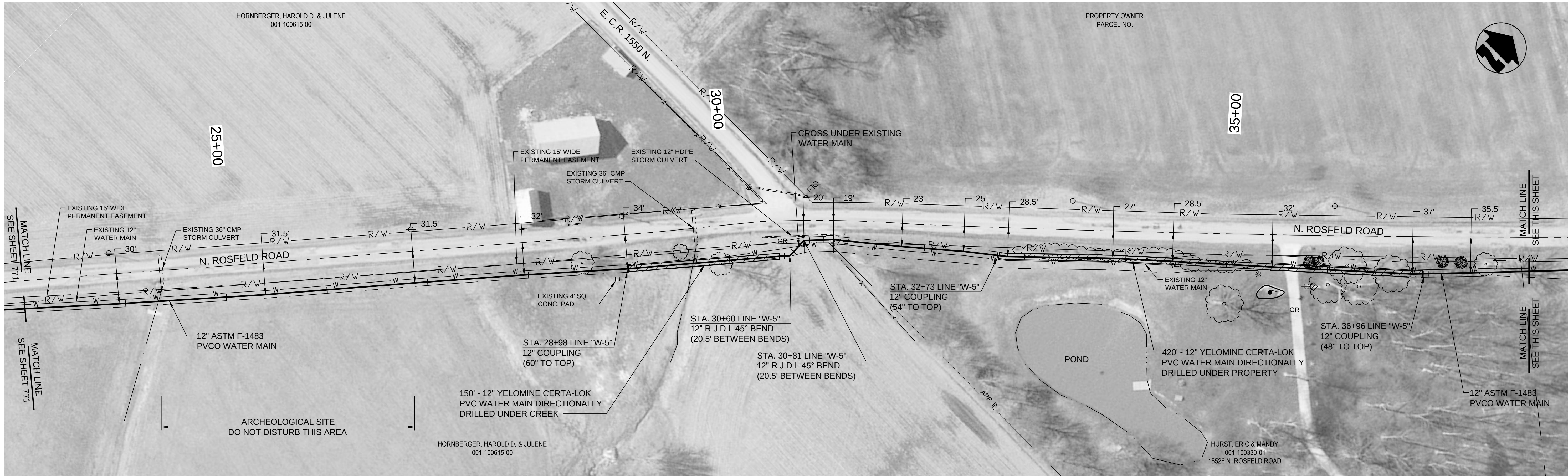
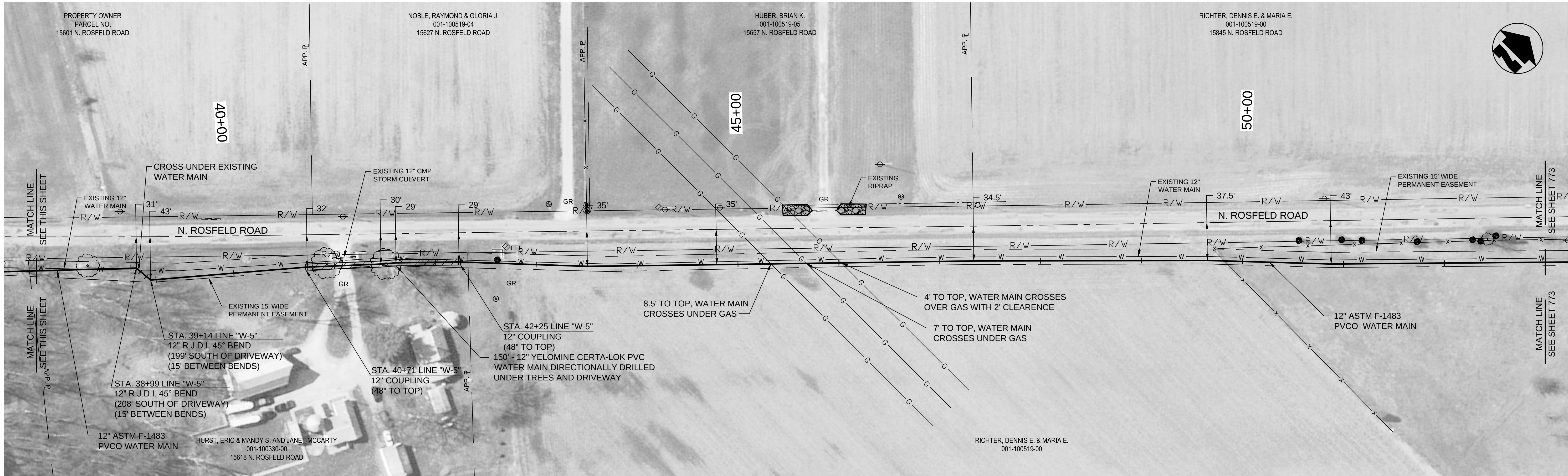


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PLAN VIEW - STA. 23+00 TO STA. 38+00 LINE "W-5"



PLAN VIEW - STA. 38+00 TO STA. 53+00 LINE "W-5"

NOTES:

1. THE UTILITIES AND THEIR LOCATION SHOWN ON PLANS ARE APPROXIMATE. CONTRACTOR SHALL VERIFY ALL UTILITIES IN THE FIELD AND NOTIFY ALL UTILITY COMPANIES PRIOR TO INSTALLATION OF THE WATER LINE.
2. ALL PIPING SHALL BE CLASS 200 UNLESS OTHERWISE NOTED.
3. 48" MINIMUM COVER REQUIRED OVER TOP OF WATER LINE UNLESS OTHERWISE NOTED.

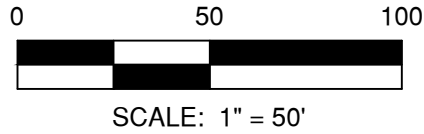
THIS RECORD DOCUMENT HAS BEEN PREPARED BASED ON INFORMATION PROVIDED BY THE CONSTRUCTION CONTRACTOR. GRW ENGINEERS, INC. HAS ATTEMPTED TO VERIFY THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION BUT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

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ENGINEER/ARCHITECT: **CRAIG FARRELL**

CONSTRUCTION COMPANY: **MIKE HOLMAN EXC., INC.**

DATE: **9/2014**



ROSFELD ROAD
CONTRACT H-3 - HORSESHOE BEND AREA
DIVISION H - WATERWORKS SYSTEM IMPROVEMENTS
HOOSIER HILLS REGIONAL WATER DISTRICT
RIPLEY AND FRANKLIN COUNTIES, INDIANA

REVISIONS				DESIGNED:
NO.	DESCRIPTION	DATE	BY	ALW
1.	AS-BUILT REVISION	9/2014	JEC	DRAWN: JAJ
				REVIEWED: CJF
				APPROVED: DRC
SCALE CHECK: _____ THIS MARK SHOULD MEASURE EXACTLY 1" WHEN PLOTTED				

DATE: APRIL 2013

SCALE: 1"=50'

SHEET NO. 772