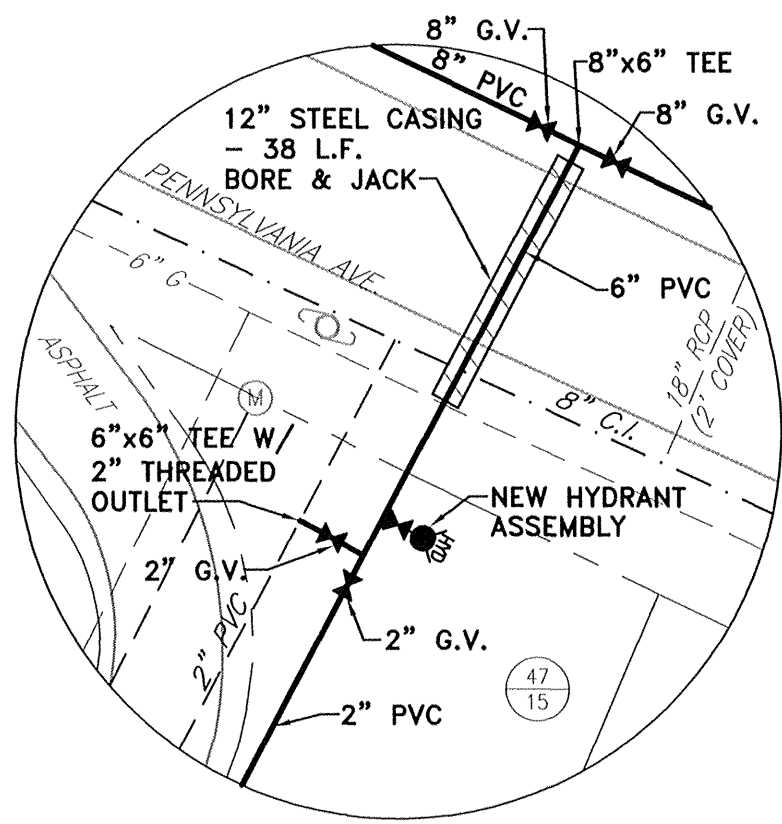
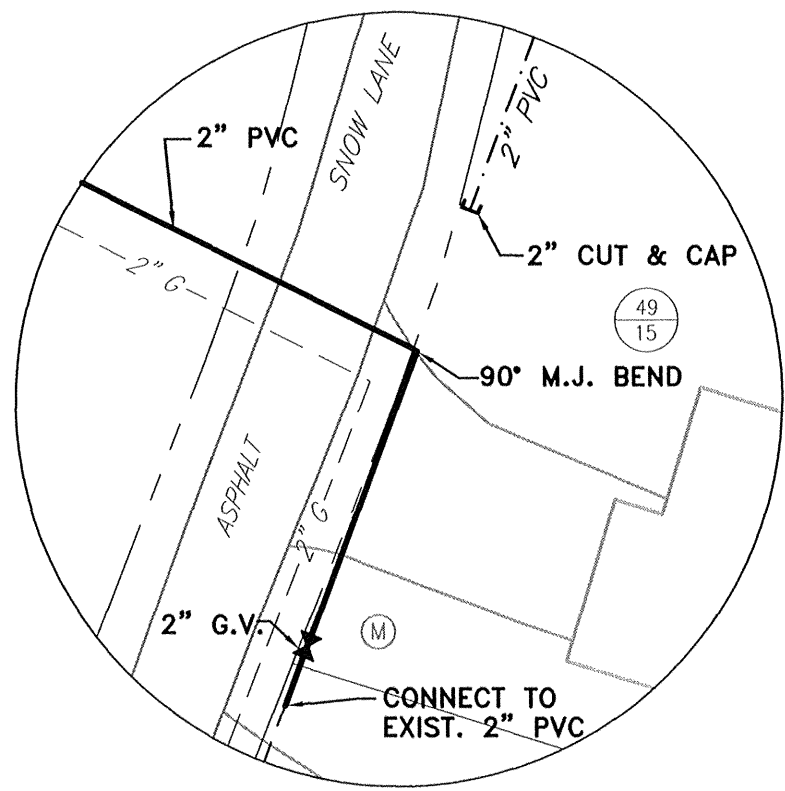
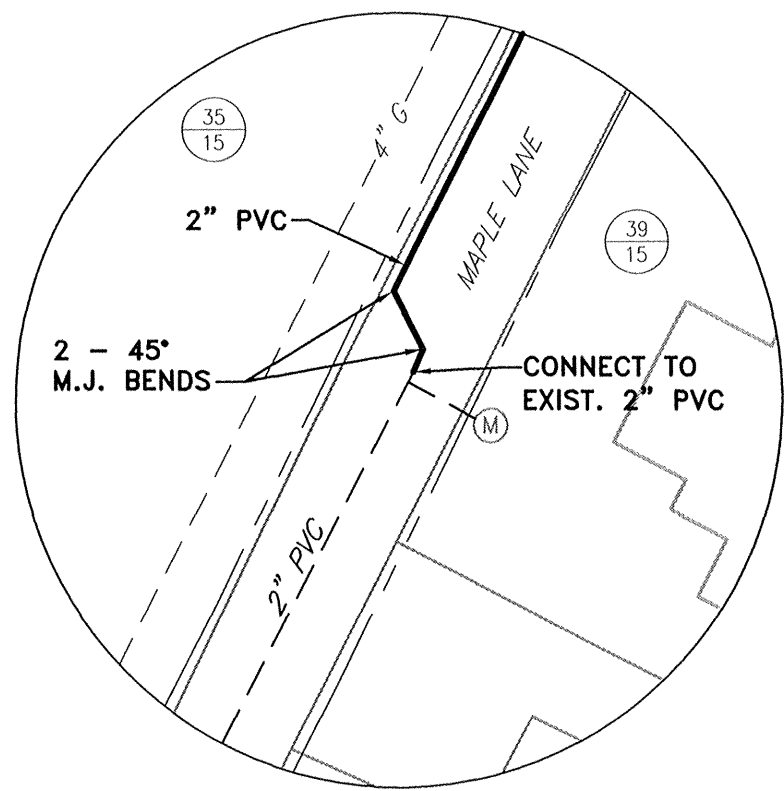




CONNECTION NO. 2-A
SCALE: 1" = 20'



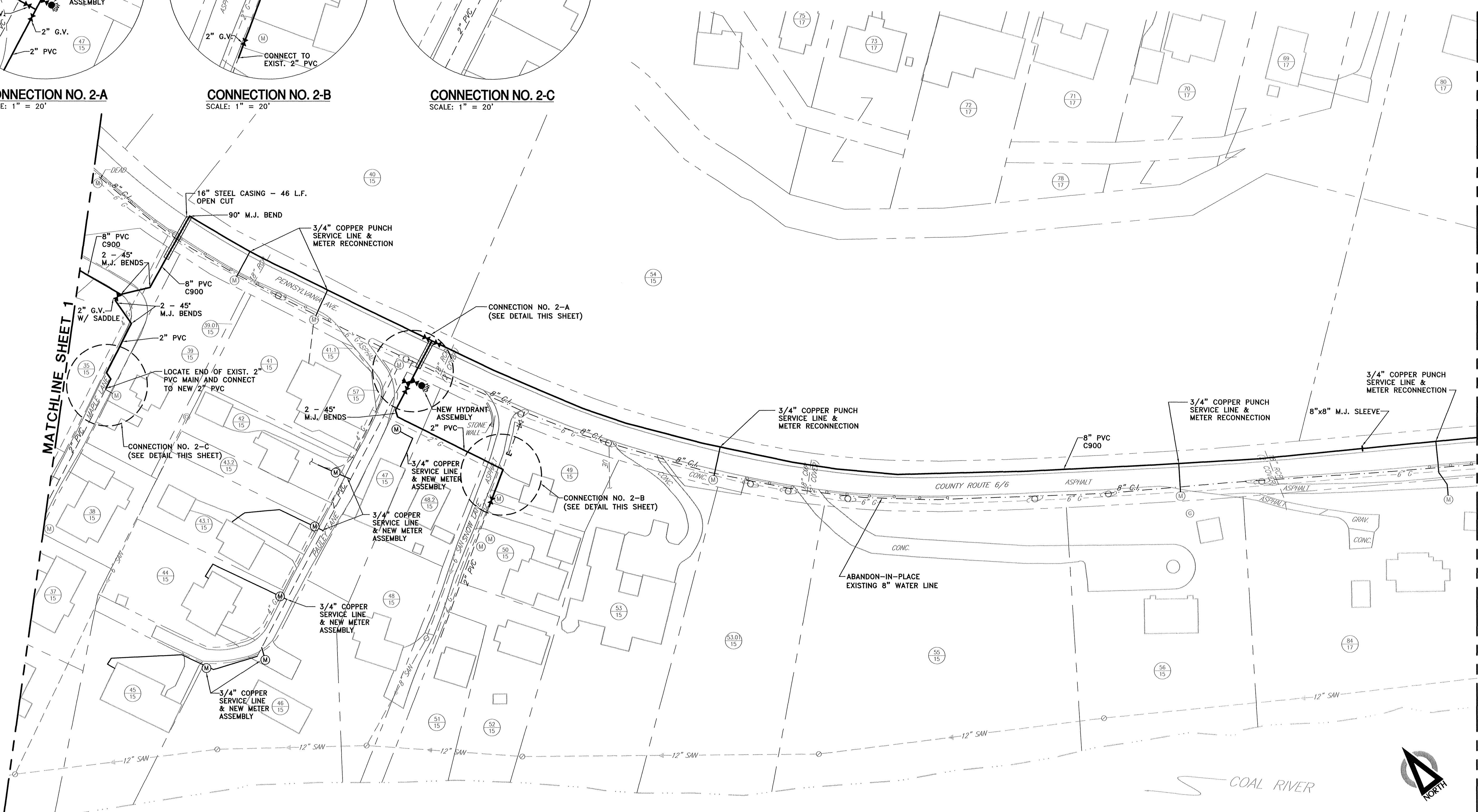
CONNECTION NO. 2-B
SCALE: 1" = 20'



CONNECTION NO. 2-C
SCALE: 1" = 20'

RECORD DRAWINGS
These Record Drawings have been prepared based on information provided by others. While this information is believed reliable, Chapman Technical Group, Ltd. cannot assure the accuracy, and/or completeness of this information, and thus shall not be responsible for any errors or omissions which may be incorporated herein as a result. Those relying on this record drawing document are advised to obtain independent verification of its accuracy before applying it for any purpose.
March, 2014

LEGEND	
---	EXISTING WATERLINE TO BE ABANDONED-IN-PLACE
---	PROPERTY LINE
---	NEW WATERLINE
---	EXIST. WATERLINE TO REMAIN



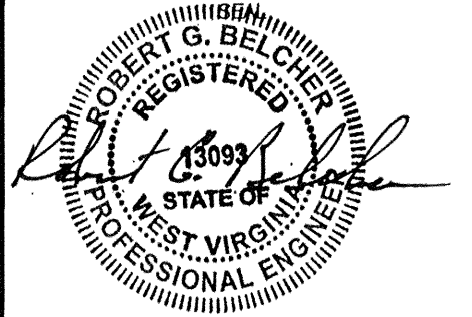
REVISION NUMBER	REVISIONS	DATE	BY
1	RE-ROUTED 8" TO MAPLE LANE	10/13	RGB



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PROJECT INFORMATION
ST. ALBANS MUNICIPAL UTILITY COMMISSION
ST. ALBANS, WEST VIRGINIA
WATER SYSTEM IMPROVEMENTS
CONTRACT NO. 4 - DISTRIBUTION SYSTEM

PLAN SHEET



JOB NUMBER:	08053
SCALE:	1" = 50'
DATE:	JUNE 2010
DRAWN BY:	FLB
DESIGNED BY:	KTC
CHECKED BY:	RGB
SHEET NO.	2
REVISION	