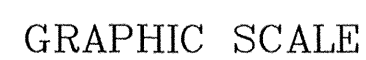




August 2013

## LEGEND


$$1 \text{ inch} = 50'$$

## REVISIONS



St. Albans, WV  
(304) 727-5501

Buckhannon, WV  
(304) 472-8914

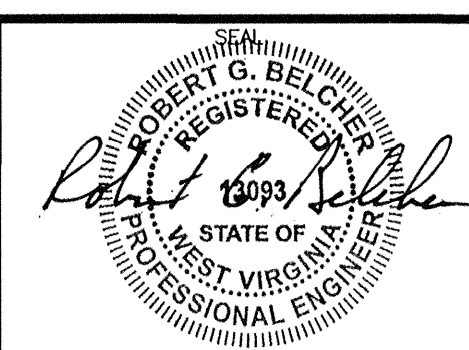
Martinsburg, WV  
(304) 260-1222

**www.chaptech.com**

## PROJECT INFORMATION

**ST. ALBANS MUNICIPAL UTILITY COMMISSION  
ST. ALBANS, WEST VIRGINIA  
WATER SYSTEM IMPROVEMENTS  
CONTRACT NO. 4 - DISTRIBUTION SYSTEM**

# PLAN SHEET



|              |           |                                                                                       |
|--------------|-----------|---------------------------------------------------------------------------------------|
| JOB NUMBER:  | 08053     |                                                                                       |
| SCALE:       | 1" = 50'  |                                                                                       |
| DATE:        | JUNE 2010 |                                                                                       |
| DRAWN BY:    | LDA       |                                                                                       |
| DESIGNED BY: | KTC       |                                                                                       |
| CHECKED BY:  | RGB       |                                                                                       |
| SHEET NO.    |           | REVISION                                                                              |
| 8            |           |  |