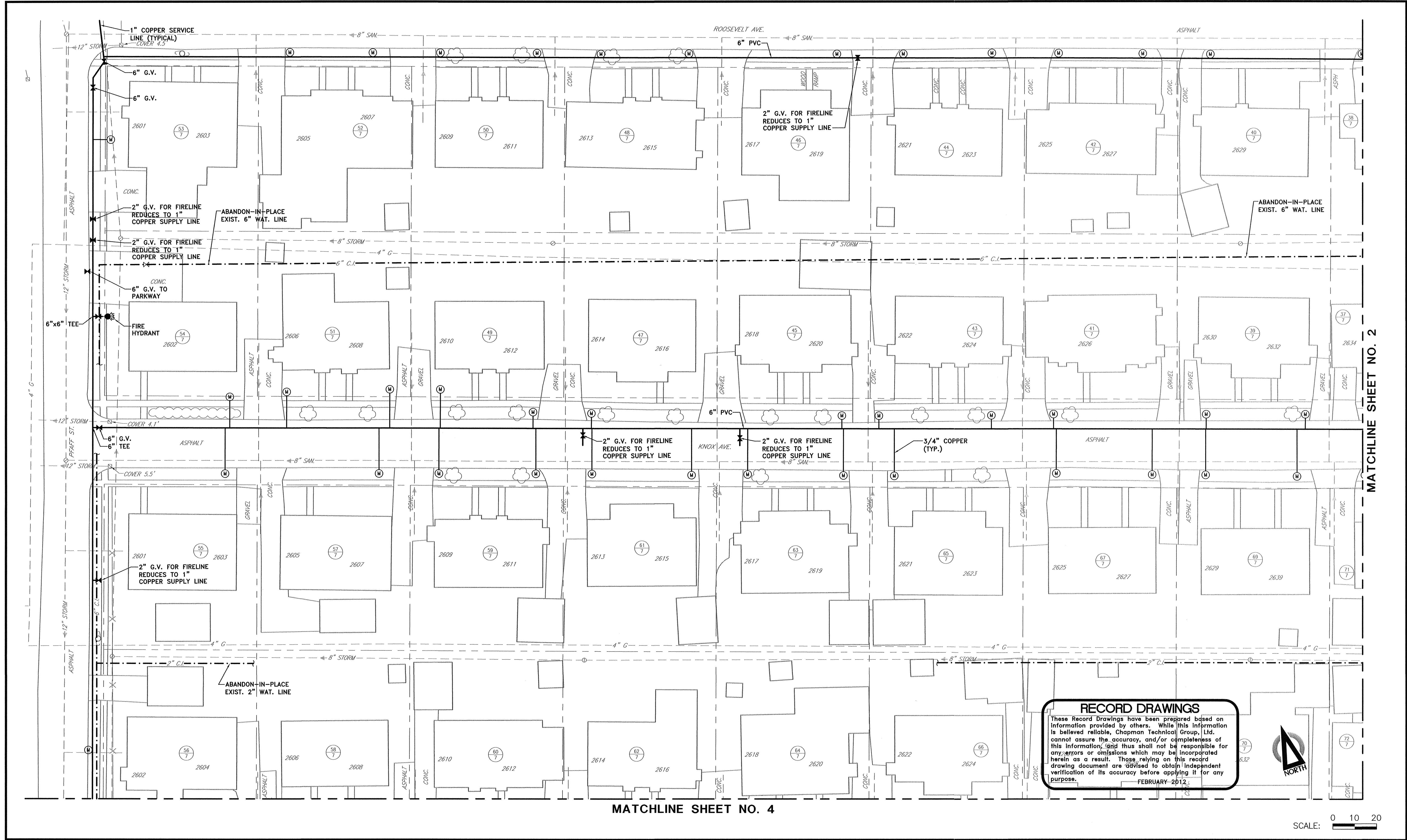




MATCHLINE SHEET NO. 2

MATCHLINE SHEET NO. 4

RECORD DRAWINGS
These Record Drawings have been prepared based on information provided by others. While this information is believed reliable, Chapman Technical Group, Ltd. cannot assure the accuracy, and/or completeness of this information, and thus shall not be responsible for any errors or omissions which may be incorporated herein as a result. Those relying on this record drawing document are advised to obtain independent verification of its accuracy before applying it for any purpose.
FEBRUARY 2012



SCALE: 0 10 20

REVISION NUMBER	REVISIONS	DATE	BY



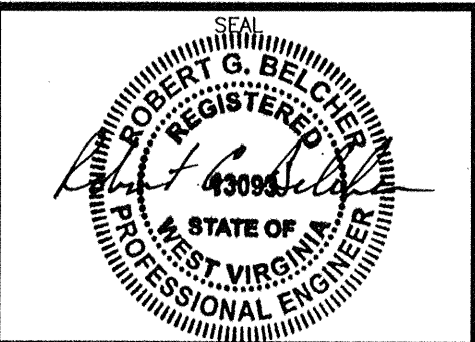
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ARCHITECTURE / INTERIOR DESIGN
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PROJECT INFORMATION

ST. ALBANS MUNICIPAL UTILITY COMMISSION
ST. ALBANS, WEST VIRGINIA
WATER SYSTEM IMPROVEMENTS
CONTRACT NO. 1 - DISTRIBUTION SYSTEM

PLAN SHEET



JOB NUMBER:	08053
SCALE:	1" = 20'
DATE:	MAY 2010
DRAWN BY:	FLB
DESIGNED BY:	KTC
CHECKED BY:	RGB
SHEET NO.	1
REVISION	