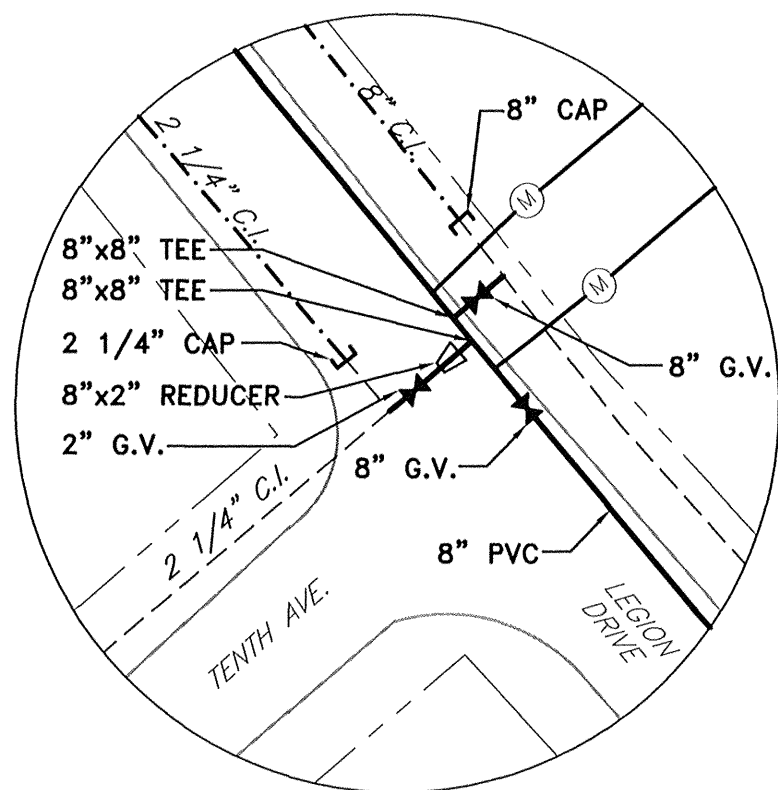




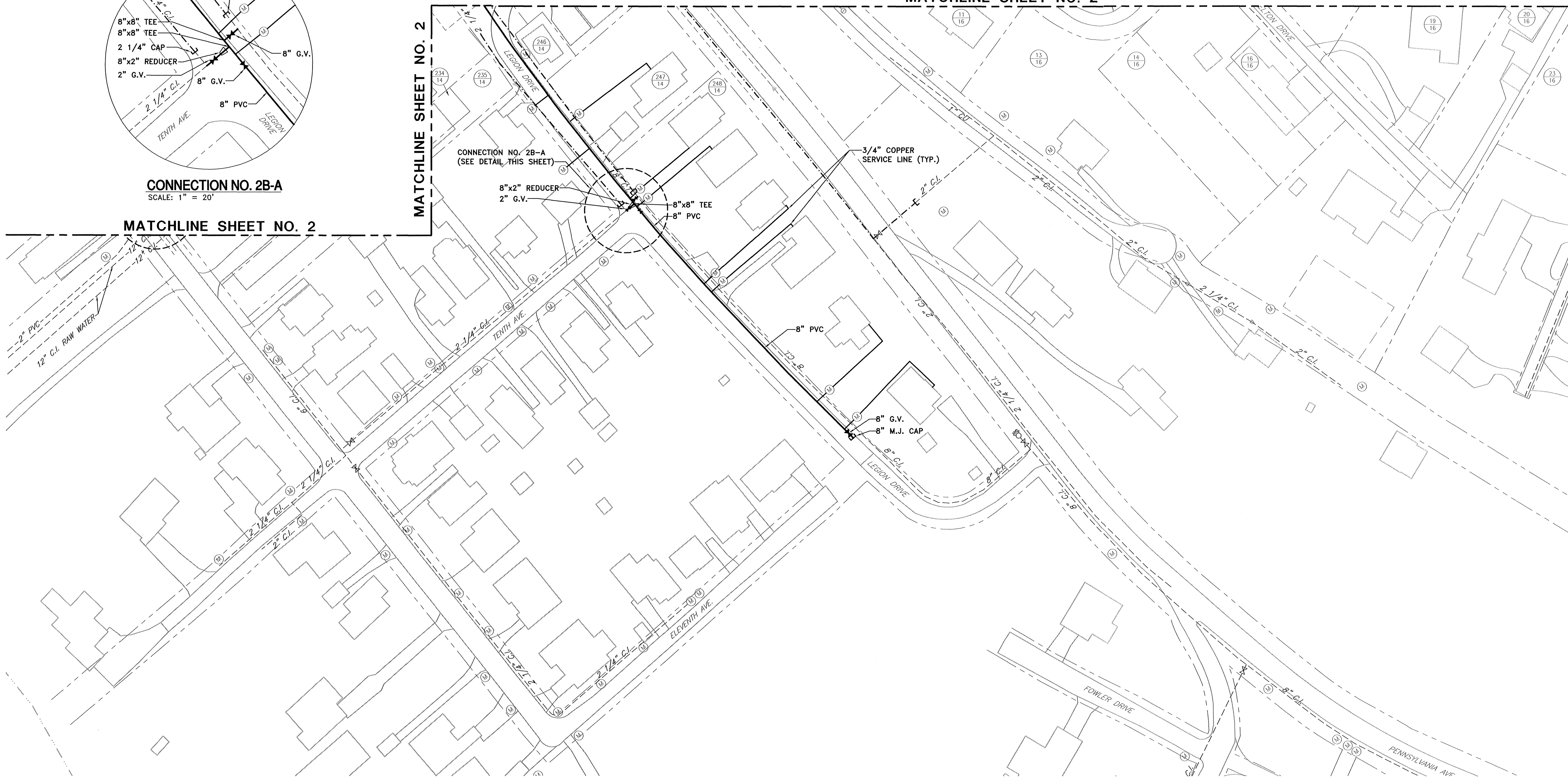
CONNECTION NO. 2B-A
SCALE: 1" = 20'

MATCHLINE SHEET NO. 2

MATCHLINE SHEET NO. 2

MATCHLINE SHEET NO. 2

MATCHLINE SHEET NO. 3



RECORD DRAWINGS

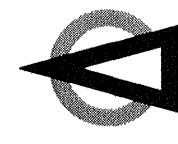
These Record Drawings have been prepared based on information provided by others. While this information is believed reliable, Chapman Technical Group, Ltd. cannot assure the accuracy, and/or completeness of this information, and thus shall not be responsible for any errors or omissions which may be incorporated herein as a result. Those relying on this record drawing document are advised to obtain independent verification of its accuracy before applying it for any purpose.

SEPTEMBER 2012

LEGEND

---	EXISTING WATERLINE TO BE ABANDONED-IN-PLACE
---	PROPERTY LINE
---	NEW WATERLINE
---	EXIST. WATERLINE TO REMAIN

REVISION NUMBER	REVISIONS	DATE	BY



Chapman Technical Group

AIRPORT PLANNING / DEVELOPMENT
ARCHITECTURE / INTERIOR DESIGN
CIVIL ENGINEERING / SITE DEVELOPMENT
ENVIRONMENTAL ENGINEERING
LANDSCAPE ARCHITECTURE
SURVEYING

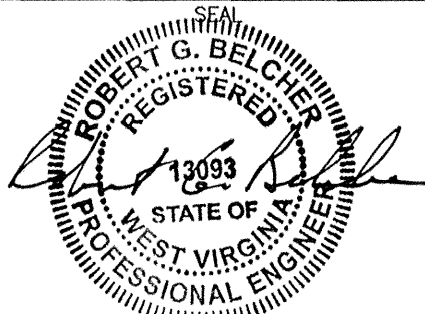
St. Albans, WV (304) 727-5501
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Martinsburg, WV (304) 260-1222

www.chaptechnicalgroup.com

PROJECT INFORMATION

ST. ALBANS MUNICIPAL UTILITY COMMISSION
ST. ALBANS, WEST VIRGINIA
WATER SYSTEM IMPROVEMENTS
CONTRACT NO. 2 - DISTRIBUTION SYSTEM

PLAN SHEET



JOB NUMBER:	08053
SCALE:	1" = 50'
DATE:	MAY 2010
DRAWN BY:	LDA
DESIGNED BY:	MJC
CHECKED BY:	RGB/JDE
SHEET NO.	2B
REVISION	