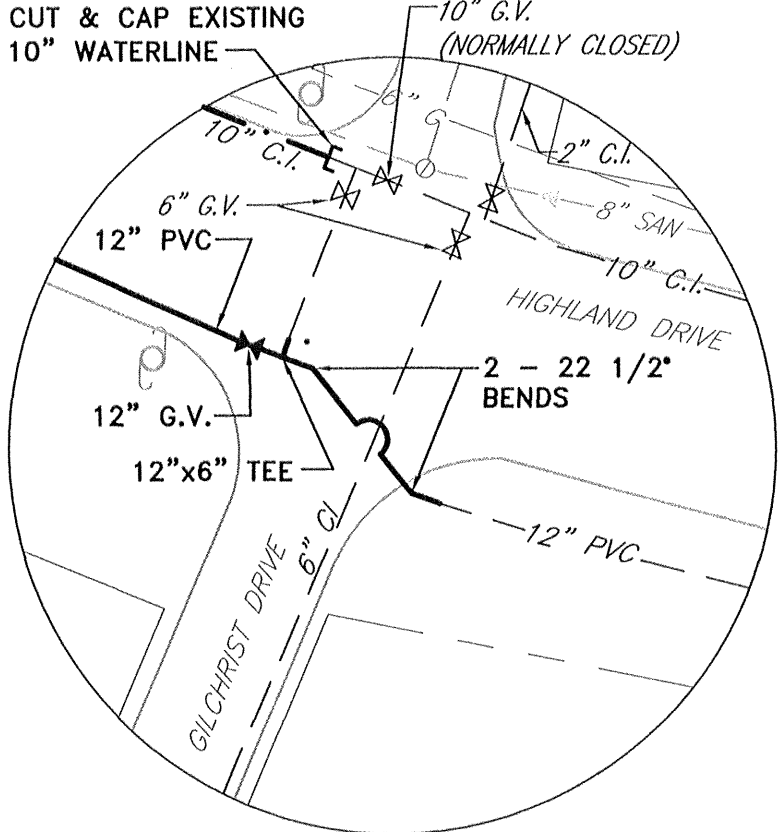


MATCHLINE SHEET NO. 4

MATCHLINE SHEET NO. 2



CONNECTION NO. 3-A
SCALE: 1" = 20'

LEGEND	
	EXISTING WATERLINE TO BE ABANDONED-IN-PLACE
	PROPERTY LINE
	NEW WATERLINE
	EXIST. WATERLINE TO REMAIN

RECORD DRAWINGS
These Record Drawings have been prepared based on information provided by others. While this information is believed reliable, Chapman Technical Group, Ltd. cannot assure the accuracy, and/or completeness of this information, and thus shall not be responsible for any errors or omissions which may be incorporated herein as a result. Those relying on this record drawing document are advised to obtain independent verification of its accuracy before applying it for any purpose.
SEPTEMBER 2012

REVISION NUMBER	REVISIONS	DATE	BY



**Chapman
Technical
Group**

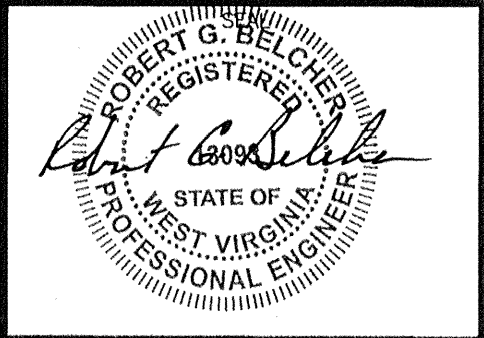
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PROJECT INFORMATION

ST. ALBANS MUNICIPAL UTILITY COMMISSION
ST. ALBANS, WEST VIRGINIA
WATER SYSTEM IMPROVEMENTS
CONTRACT NO. 2 - DISTRIBUTION SYSTEM

PLAN SHEET



JOB NUMBER:	08053
SCALE:	1" = 50'
DATE:	MAY 2010
DRAWN BY:	FLB
DESIGNED BY:	MJC
CHECKED BY:	RGB/JDE
SHEET NO.	3
REVISION	