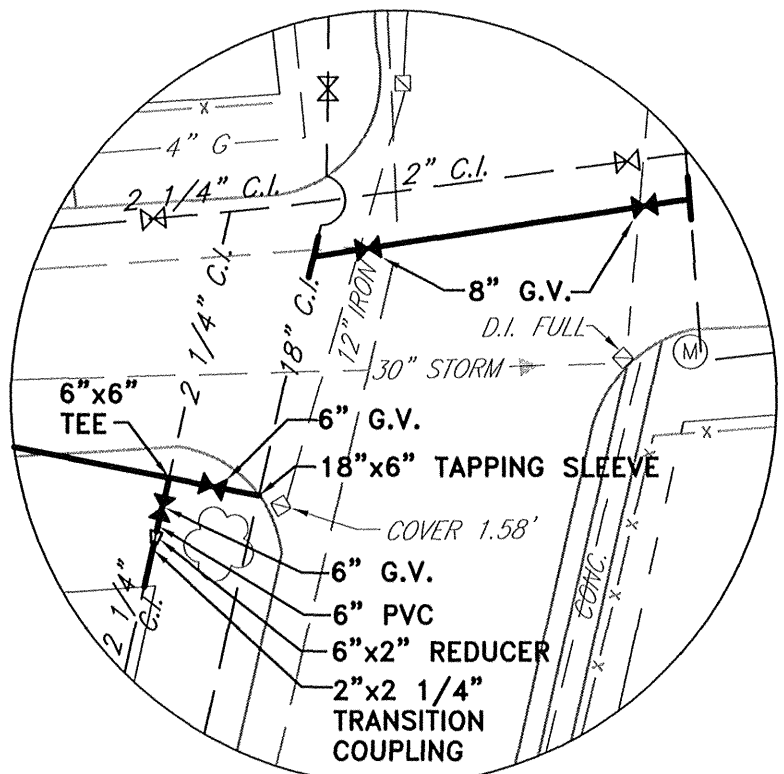


RECORD DRAWINGS

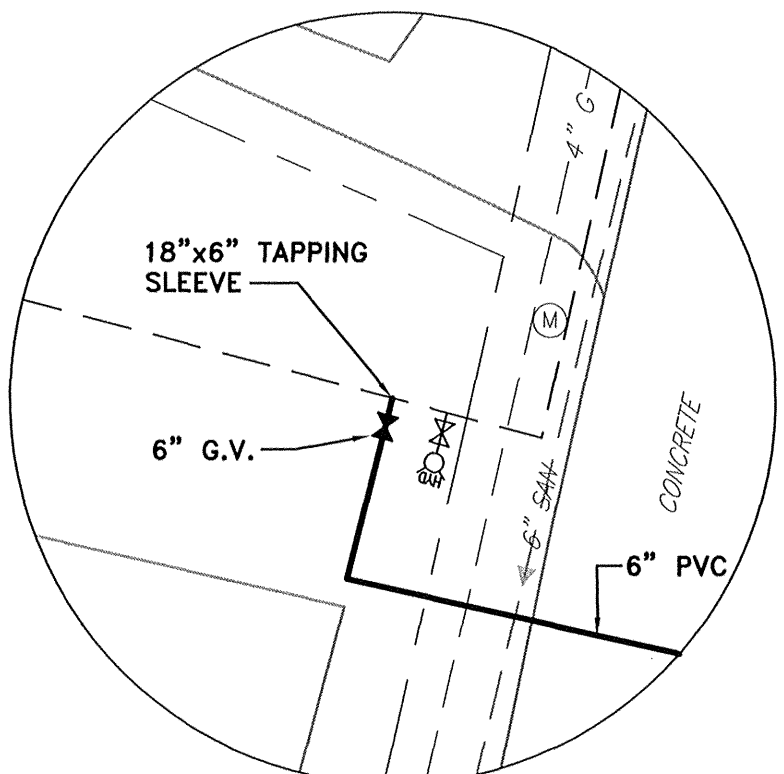
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SEPTEMBER 2012



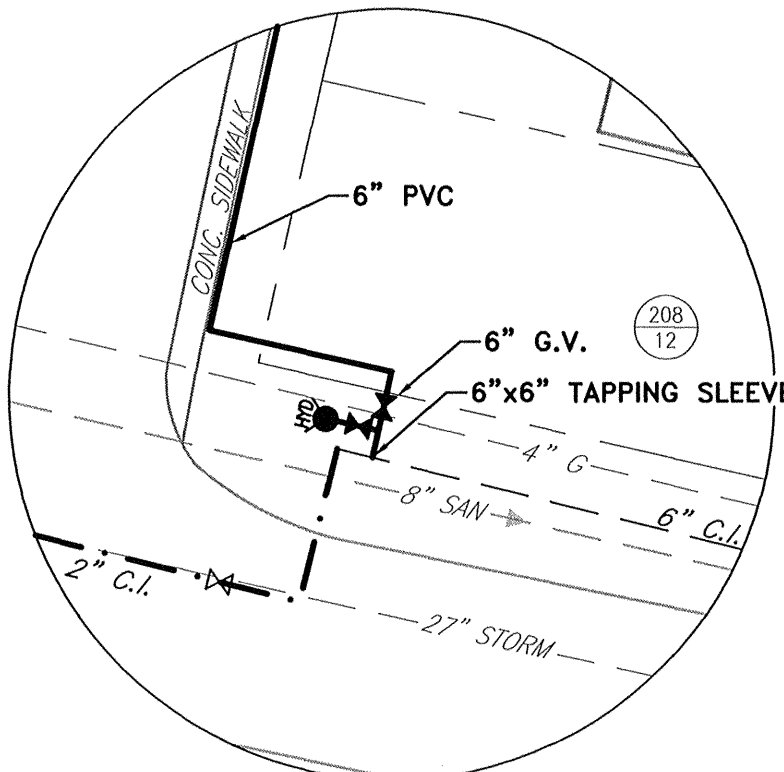
CONNECTION NO. 8-A

SCALE: 1" = 20'



CONNECTION NO. 8-B

SCALE: 1" = 20'



CONNECTION NO. 8-C

SCALE: 1" = 20'

MATCHLINE SHEET NO. 6



LEGEND	
---	EXISTING WATERLINE TO BE ABANDONED-IN-PLACE
---	PROPERTY LINE
---	NEW WATERLINE
---	EXIST. WATERLINE TO REMAIN

REVISION NUMBER	REVISIONS	DATE	BY



**Chapman
Technical
Group**

AIRPORT PLANNING / DEVELOPMENT
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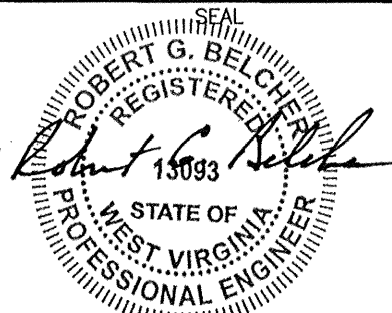
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(304) 260-1222

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PROJECT INFORMATION

ST. ALBANS MUNICIPAL UTILITY COMMISSION
ST. ALBANS, WEST VIRGINIA
WATER SYSTEM IMPROVEMENTS
CONTRACT NO. 2 - DISTRIBUTION SYSTEM

PLAN SHEET



JOB NUMBER:	08053
SCALE:	1" = 50'
DATE:	MAY 2010
DRAWN BY:	FLB
DESIGNED BY:	MJC
CHECKED BY:	RGB/JDE
SHEET NO.	8
REVISION	