



**Chapman
Technical
Group**
a division of
GRW

CTG-GIS DATA SHEET

PROJECT #: 25026.1 PROJECT NAME: SAMUC GIS

DATE: 11-4-25

CREW: JDRIGGS/JBROWN

CROSS STREET OR ADDRESS Lat 38-23-14.4 / Long 81-49-45.8

POINT (STRUCT#) 2669

STRUCT. TYPE: MH ☒ CB ☐ CULV ☐ CI

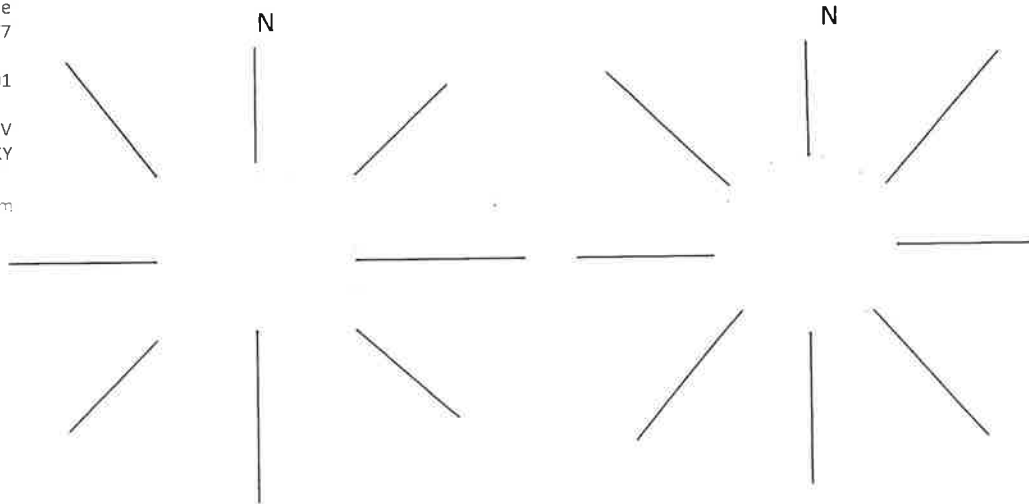
TYPE: ? DIMENSION: 3 x 1.5 CONDITION: ? SURFACE: Asph.

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Buckhannon, WV
Lexington, KY

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INV LABEL	SIZE	TYPE	MD TO INV	CONNECTS TO	ELEV OF INV
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

* Needs cleaned out