



**Chapman  
Technical  
Group**  
a division of  
GRW

## CTG-GIS DATA SHEET

PROJECT #: 25026.1 PROJECT NAME: SAMUC GIS

DATE: 5-19-26

CREW: JDRIGGS/JBROWN

CROSS STREET OR ADDRESS LAT = 38-22-54.0 LONG = 81-48-39.4

POINT (STRUCT#) 4107

STRUCT. TYPE: MH DI CB CULV CI

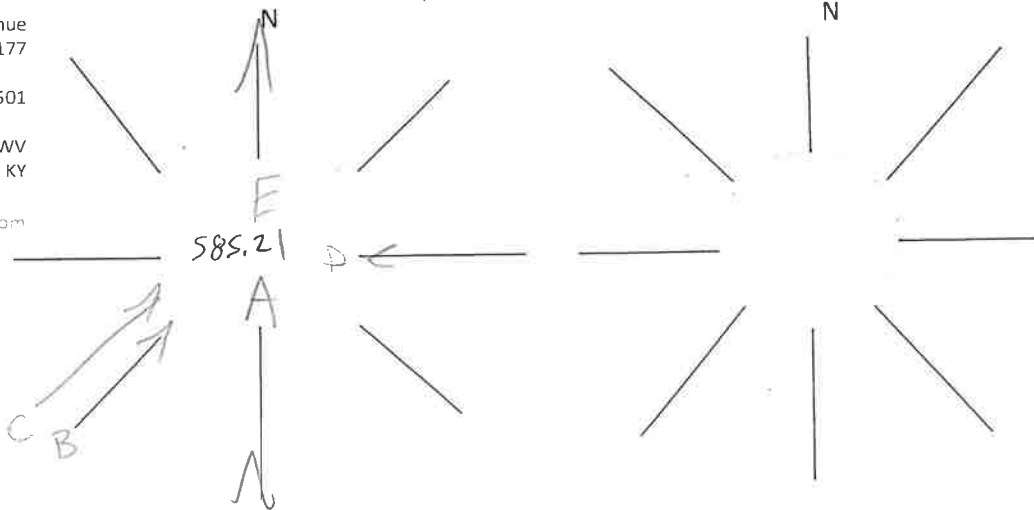
TYPE: CONC DIMENSION: 4X4 CONDITION: good SURFACE: grass

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Lexington, KY

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| INV LABEL | SIZE      | TYPE       | MD TO INV    | CONNECTS TO | ELEV OF INV   |
|-----------|-----------|------------|--------------|-------------|---------------|
| <u>A</u>  | <u>30</u> | <u>RCP</u> | <u>-3.10</u> | <u>4106</u> | <u>582.11</u> |
| <u>B</u>  | <u>4</u>  | <u>PVC</u> | <u>-19.0</u> | <u>?</u>    | <u>583.31</u> |
| <u>C</u>  | <u>4</u>  | <u>PVC</u> | <u>-2.38</u> | <u>?</u>    | <u>582.83</u> |
| <u>D</u>  | <u>6</u>  | <u>PVC</u> | <u>-2.26</u> | <u>3685</u> | <u>582.95</u> |
| <u>E</u>  | <u>30</u> | <u>RCP</u> | <u>-3.10</u> | <u>4110</u> | <u>582.11</u> |
|           |           |            |              |             |               |
|           |           |            |              |             |               |
|           |           |            |              |             |               |